

BRIDGEVILLE RIFLE & PISTOL CLUB, LTD.
2009 DELAWARE STATE HIGH POWER RIFLE REGIONAL
MAY 9, 2009, MATCH BULLETIN
GENERAL INFORMATION
FIRING WILL COMMENCE PROMPTLY AT 0800

- RULES:** Current NRA rules will govern the conduct of the match.
- COMPETITION:** Open to all NRA members.
- RIFLE:** NRA Match Rifle with metallic sights, or Service Rifle. NRA rules will govern.
- ENTRY FEE:** **\$40.00 for complete package for all eight matches.**
- CLASSIFICATION:** NRA classification cards, or temporary score books are required.
- CATEGORIES:** Match Rifle and Service Rifle. Minimum of 5 shooters required to form a class/category. Classes and/or categories will be combined at the discretion of the match director if there are insufficient shooters.
- SQUADDING:** At Statistical Office commencing at 0700. Prepaid entries will be squadded first. Entries made by telephone cannot be guaranteed.
- ENTRIES LIMITED:** **1000 AGGREGATE (see below for course of fire) FIRST 48 PAID.**
- DEPOSIT:** **\$15.00 deposit received prior to the match will hold entry. Shooter should call prior to match date to confirm receipt. Deposit may be forfeited if shooter fails to notify club of cancellation prior to match date.**
- CHECK-IN:** All competitors will be required to check-in by **0745**. Squadding closes at 0750. Those shooters not checked in risk losing their place.
- SIGHTERS:** 2 sighters will be provided as per NRA rules.
- AWARDS:** Awards will be given in each category and class. Awards will be given to each multiple of 5 competitors in each category. Competitors may not win more than one award in each match.
- MAILING ADDRESS:** Bridgeville Rifle & Pistol Club, P.O. Box 312, Milford, DE 19963.
Make checks payable to: Bridgeville Rifle & Pistol Club.
- E-MAIL ADDRESS:** jeff.hague@bville-rifle-pistol.org
- REGISTER ON-LINE:** <http://bville-rifle-pistol.org>
- PHONE INFO.:** Jeff Hague: (302) 422-0233 Chet Stachecki: (302) 335-5892
- POST ENTRIES:** Accepted until 0745 day of the match, up to range limit.
- CONFIRMATION:** Only if a stamped self-addressed postcard is enclosed with entry.
- PRACTICE DATE:** Day before scheduled match. Prior arrangements are required.
- CAMPING SPACE:** Available at the range. Electrical connection is available.
- COURSE OF FIRE:** SR target at 200 yards. SR-3 target at 300 yards. MR-1 target at 600 yards.
- MATCH #1:** 200 yds. 2 sighters, 20 shots for record offhand. Time limit 22 total minutes.
- MATCH #2:** 200 yds. Rapid fire. 2 sighters. Two 10 shot strings, from standing to sitting or kneeling. Time limit 60 sec. per string.
- MATCH #3:** 300 yds. Rapid fire. 2 sighters. Two 10 shot strings, from standing to prone. Time limit 70 sec. per string.
- MATCH #4:** 600 yds. 2 sighters 20 shots for record prone. Time limit 22 total minutes.
- MATCH #5:** 600 yds. 2 sighters 20 shots for record prone. Time limit 22 total minutes.
- MATCH #6:** Aggregate of rapid fire matches 2 & 3.
- MATCH #7:** Aggregate of slow fire matches 1, 4 & 5.
- MATCH #8:** Grand aggregate of matches 1, 2, 3, 4 & 5

A COOKOUT WILL BE HELD FOLLOWING THE COMPLETION OF THE MATCH

***** NOTICE *****

COMPETITORS MUST FURNISH PROOF OF CURRENT MEMBERSHIP IN AN NRA AFFILIATED STATE ASSOCIATION IN ORDER TO COMPETE.

NOTE: "F" CLASS WILL BE AVAILABLE IN CONJUNCTION WITH ANY 600 YARD MATCH.
5 SHOOTERS REQUIRED TO FORM CLASS. FEE \$5.00.
